

EASTERN AMERICAN NATURAL GAS TRUST  
Form 8-K  
August 15, 2005

**UNITED STATES**  
**SECURITIES AND EXCHANGE COMMISSION**

Washington, D.C. 20549

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**FORM 8-K**

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**CURRENT REPORT**

**PURSUANT TO SECTION 13 OR 15(d) OF THE SECURITIES EXCHANGE ACT OF 1934**

Date of Report (Date of earliest event reported): **August 15, 2005**

**EASTERN AMERICAN NATURAL GAS TRUST**

(Exact name of Registrant as specified in its charter)

**Delaware**  
(State or other jurisdiction of  
incorporation or organization)

**1-1174**  
(Commission  
File Number)

**36-7034603**  
(I.R.S. Employer  
Identification No.)

**JPMorgan Chase Bank, N.A., Trustee**

**Institutional Trust Services**

**700 Lavaca**

**Austin, Texas 78701**

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(Address of principal executive offices)

Registrant's Telephone Number, including area code: **(800) 852-1422**

Check the appropriate box below if the Form 8-K filing is intended to simultaneously satisfy the filing obligation of the registrant under any of the following provisions (*see* General Instruction A.2. below):

- o Written communications pursuant to Rule 425 under the Securities Act (17 CFR 230.425)
  - o Soliciting material pursuant to Rule 14a-12 under the Exchange Act (17 CFR 240.14a-12)
  - o Pre-commencement communications pursuant to Rule 14d-2(b) under the Exchange Act (17 CFR 240.14d-2(b))
  - o Pre-commencement communications pursuant to Rule 13e-4(c) under the Exchange Act (17 CFR 240.13e-4(c))
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**ITEM 9.01. Financial Statements and Exhibits.**

(c) Exhibits.

99.1 Press Release dated August 15, 2005.

**SIGNATURES**

Pursuant to the requirements of the Securities Exchange Act of 1934, the Registrant has duly caused this report to be signed on its behalf by the undersigned thereunto duly authorized.

**Eastern American Natural Gas Trust**

By: **JPMorgan Chase Bank, N.A., as Trustee**

By: /s/ Mike Ulrich  
Name: Mike Ulrich  
Title: Vice President

Date: August 15, 2005

Exhibit Index

| <b>Exhibit Number</b> | <b>Description</b>                   |
|-----------------------|--------------------------------------|
| 99.1                  | Press Release dated August 15, 2005. |