

BJS WHOLESALE CLUB INC  
Form 8-K  
March 02, 2004

---

**UNITED STATES**  
**SECURITIES AND EXCHANGE COMMISSION**

WASHINGTON, DC 20549

---

**FORM 8-K**

---

**CURRENT REPORT**

**Pursuant to Section 13 or 15(d) of the**  
**Securities Exchange Act of 1934**

**Date of report (Date of earliest event reported): March 2, 2004**

---

**BJ s Wholesale Club, Inc.**

**(Exact Name of Registrant as Specified in Charter)**

---

**Delaware**  
**(State or Other Jurisdiction**

**of Incorporation)**

**One Mercer Road, Natick, Massachusetts**  
**(Address of Principal Executive Offices)**

**001-13143**  
**(Commission**

**File Number)**

**04-3360747**  
**(IRS Employer**

**Identification No.)**

**01760**  
**(Zip Code)**

Edgar Filing: BJS WHOLESALE CLUB INC - Form 8-K

Registrant's telephone number, including area code: (508) 651-7400

N/A

(Former Name or Former Address, if Changed Since Last Report)

---

**Item 12. Results of Operations and Financial Condition**

On March 2, 2004, BJ's Wholesale Club, Inc. announced its financial results for the fiscal quarter and year ended January 31, 2004. The full text of the press release issued in connection with the announcement is attached as Exhibit 99.1 to this Current Report on Form 8-K.

The information in this Form 8-K and the Exhibit attached hereto shall not be deemed filed for purposes of Section 18 of the Securities Exchange Act of 1934 (the Exchange Act) or otherwise subject to the liabilities of that section, nor shall it be deemed incorporated by reference in any filing under the Securities Act of 1933 or the Exchange Act, except as expressly set forth by specific reference in such a filing.

SIGNATURE

Pursuant to the requirements of the Securities Exchange Act of 1934, the Registrant has duly caused this report to be signed on its behalf by the undersigned hereunto duly authorized.

Date: March 2, 2004

BJ s WHOLESALE CLUB, INC.

By: /s/ Frank D. Forward

---

Frank D. Forward

*Executive Vice President and*

*Chief Financial Officer*

EXHIBIT INDEX

<u>Exhibit No.</u>	<u>Description</u>
99.1	Press release dated March 2, 2004