## Edgar Filing: ACUFF A MARSHALL - Form 4

| ACUFF A M                          | ARSHALL                               |                       |  |                                |             |            |                       |   |                         |                 |  |  |
|------------------------------------|---------------------------------------|-----------------------|--|--------------------------------|-------------|------------|-----------------------|---|-------------------------|-----------------|--|--|
| Form 4                             |                                       |                       |  |                                |             |            |                       |   |                         |                 |  |  |
| May 01, 2007                       | 7                                     |                       |  |                                |             |            |                       |   |                         |                 |  |  |
| <b>FORM</b>                        | Δ                                     |                       |  |                                |             |            |                       |   |                         | PPROVAL         |  |  |
|                                    | UNITED                                | ) STATES              |  | ITIES Al<br>hington, ]         |             |            | NGE (                 | COMMISSION                                | OMB<br>Number:          | 3235-0287       |  |  |
| Check this                         | ar .                                  |                       |  |                                |             |            |                       |   | Expires:                | January 31,     |  |  |
| subject to                         | subject to STATEMENT OF CHANG         |                       |  |                                |             | CIA        | LOW                   | NERSHIP OF                                | Estimated               | 2005<br>average |  |  |
| Section 16                         |                                       | S                     |  |                                |             |            |                       |   | burden hours per        |                 |  |  |
| Form 4 or<br>Form 5                |                                       |                       | <b>a</b> 17  |                                |             |            |                       |   | response                | response 0.5    |  |  |
| obligation                         | ~ <b>^</b>                            |                       |  |                                |             |            |                       | ge Act of 1934,                           |                         |                 |  |  |
| may conti                          | nue. Section 17                       |                       |  | •                              | •           | - ·        |                       | f 1935 or Sectio                          | n                       |                 |  |  |
| See Instruc                        | ction                                 | 30(n)                 | of the Inv   | /estment (                     | Company     | y Aci      | 01 19                 | 40  |                         |                 |  |  |
| 1(b).                              |                                       |                       |  |                                |             |            |                       |   |                         |                 |  |  |
| (Print or Type R                   | esponses)                             |                       |  |                                |             |            |                       |   |                         |                 |  |  |
|                                    | •                                     |                       |  |                                |             |            |                       |   |                         |                 |  |  |
| 1. Name and Ac                     | dress of Reporting                    | g Person <sup>*</sup> | 2. Issuer  | Name and '                     | Ticker or 7 | Гradin     | g                     | 5. Relationship of                        | Reporting Person(s) to  |                 |  |  |
| ACUFF A MARSHALL Symbol            |                                       |                       |  | -                              |             |            |                       | Issuer                                    | Issuer                  |                 |  |  |
|                                    |                                       |                       |  | IS & MINOR INC/VA/ [OMI]       |             |            |                       | (Check all applicable)                    |                         |                 |  |  |
| (Last) (First) (Middle) 3. Date of |                                       |                       | 3. Date of   | te of Earliest Transaction     |             |            |                       | (Check all applicable)                    |                         |                 |  |  |
| (Month/D                           |                                       |                       |  | Day/Year)                      |             |            | _X_ Director10% Owner |   |                         |                 |  |  |
|                                    |                                       |                       | 04/27/20   | -                              |             |            |                       | Officer (give title Other (specify below) |                         |                 |  |  |
|                                    |                                       |                       | 4 70 4   | 4. If Amendment, Date Original |             |            |                       |   |                         |                 |  |  |
|                                    |                                       |                       |  |                                |             |            |                       | 6. Individual or Joint/Group Filing(Check |                         |                 |  |  |
|                                    |                                       |                       | Filed(Mont   | th/Day/Year)                   |             |            |                       | Applicable Line)<br>_X_ Form filed by     | One Reporting P         | erson           |  |  |
| MECHANIC                           | CSVILLE, VA 2                         | 23116                 |  |                                |             |            |                       | Form filed by M                           | More than One R         |                 |  |  |
|                                    | , , , , , , , , , , , , , , , , , , , | 20110                 |  |                                |             |            |                       | Person                                    |                         |                 |  |  |
| (City)                             | (State)                               | (Zip)                 | Table  | e I - Non-De                   | erivative S | Securi     | ties Ac               | quired, Disposed o                        | f, or Beneficia         | lly Owned       |  |  |
| 1.Title of                         | 2. Transaction Da                     | ate 2A. Dee           | med  | 3.                             | 4. Securi   | ties       |                       | 5. Amount of                              | 6. Ownership            | 7. Nature of    |  |  |
| Security                           | (Month/Day/Year                       | r) Executio           | on Date, if TransactionAcquired (A) or<br>Code Disposed of (D) |                                |             | Securities | Form: Direct          | Indirect                                  |                         |                 |  |  |
| (Instr. 3)                         |                                       | any<br>(Month)        |  |                                |             |            | Beneficially          | D) or<br>indirect (I)<br>Instr. 4)        | Beneficial              |                 |  |  |
|                                    |                                       | (Monul/               | Day/Year)  | (Instr. 8) (Instr. 3, 4 and 5) |             |            | Owned<br>Following    |   | Ownership<br>(Instr. 4) |                 |  |  |
|                                    |                                       |                       |  |                                |             | ( )        |                       | Reported                                  | (11041)                 | (11011-1)       |  |  |
|                                    |                                       |                       |  |                                |             | (A)<br>or  |                       | Transaction(s)                            |                         |                 |  |  |
|                                    |                                       |                       |  | Code V                         | Amount      |            | Price                 | (Instr. 3 and 4)                          |                         |                 |  |  |
| Common                             | 04/27/2007                            |                       |  | А                              | 841         | А          | \$0                   | 8,096                                     | D                       |                 |  |  |
| Stock $(1)$                        | 0412112001                            |                       |  | 11                             | 0+1         | 11         | ψυ                    | 0,070                                     | D                       |                 |  |  |
|                                    |                                       |                       |  |                                |             |            |                       |   |                         |                 |  |  |

Reminder: Report on a separate line for each class of securities beneficially owned directly or indirectly.

Persons who respond to the collection of information contained in this form are not required to respond unless the form displays a currently valid OMB control number.

 Table II - Derivative Securities Acquired, Disposed of, or Beneficially Owned

 (e.g., puts, calls, warrants, options, convertible securities)

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| 1. Title of<br>Derivative<br>Security<br>(Instr. 3) | 2.<br>Conversion<br>or Exercise<br>Price of<br>Derivative<br>Security | 3. Transaction Date<br>(Month/Day/Year) | 3A. Deemed<br>Execution Date, if<br>any<br>(Month/Day/Year) | 4.<br>Transactio<br>Code<br>(Instr. 8) | 5. Number<br>on f Derivative<br>Securities<br>Acquired<br>(A) or<br>Disposed of<br>(D)<br>(Instr. 3, 4,<br>and 5) | 6. Date Exercisable and<br>Expiration Date<br>(Month/Day/Year) |                    | 7. Title and Amount of<br>Underlying Securities<br>(Instr. 3 and 4) |  | 8.<br>D<br>S<br>(I |
|---|---|---|---|--|---|--|--------------------|---|--|--------------------|
|   |   |   |   | Code V                                 | (A) (D)   | Date<br>Exercisable  | Expiration<br>Date | Title   | Amount<br>or<br>Number<br>of<br>Shares |                    |
| Stock<br>Options                                    | \$ 35.69  | 04/27/2007                              |   | А                                      | 5,000   | 04/27/2007   | 04/27/2014         | Common<br>Stock   | 5,000                                  |                    |

## **Reporting Owners**

| <b>Reporting Owner Name / Addres</b>                              | s         | Relationships |         |       |  |  |  |  |
|---|-----------|---------------|---------|-------|--|--|--|--|
|   | Director  | 10% Owner     | Officer | Other |  |  |  |  |
| ACUFF A MARSHALL<br>9120 LOCKWOOD BLVD.<br>MECHANICSVILLE, VA 231 | X<br>16   |               |         |       |  |  |  |  |
| Signatures  |           |               |         |       |  |  |  |  |
| A. Marshall 05<br>Acuff, Jr.                                      | 5/01/2007 |               |         |       |  |  |  |  |

\*\*Signature of Reporting Person Date

## **Explanation of Responses:**

- If the form is filed by more than one reporting person, *see* Instruction 4(b)(v).
- \*\* Intentional misstatements or omissions of facts constitute Federal Criminal Violations. See 18 U.S.C. 1001 and 15 U.S.C. 78ff(a).
- (1) Restricted stock with one year vesting date.

Note: File three copies of this Form, one of which must be manually signed. If space is insufficient, see Instruction 6 for procedure. Potential persons who are to respond to the collection of information contained in this form are not required to respond unless the form displays a currently valid OMB number.