

Edgar Filing: MIDDLESEX WATER CO - Form 5

MIDDLESEX WATER CO  
Form 5  
January 03, 2003

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OMB APPROVAL  
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UNITED STATES SECURITIES AND EXCHANGE COMMISSION  
Washington, DC 20549

FORM 5

ANNUAL STATEMENT OF CHANGES IN BENEFICIAL OWNERSHIP

Filed pursuant to Section 16(a) of the Securities Exchange Act of 1934,  
Section 17(a) of the Public Utility Holding Company Act of 1935 or  
Section 30(h) of the Investment Company Act of 1940

Check box if no longer subject to Section 16. Form 4 or Form 5 obligations  
may continue. See Instruction 1(b).

Form 3 Holdings Reported

Form 4 Transactions Reported

1. Name and Address of Reporting Person\*

Cutting John C.  
-----  
(Last) (First) (Middle)

1610 Northstream Parkway  
-----  
(Street)

Point Pleasant NJ 08742  
-----  
(City) (State) (Zip)

2. Issuer Name and Ticker or Trading Symbol

Middlesext Water Company (MSEX)

3. I.R.S. Identification Number of Reporting Person, if an entity (Voluntary)

4. Statement for Month/Year

December 31, 2002

5. If Amendment, Date of Original (Month/Year)

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6. Relationship of Reporting Person(s) to Issuer  
(Check all applicable)

Director  10% Owner  
 Officer (give title below)  Other (specify below)

7. Individual or Joint/Group Filing  
(check applicable line)

Form filed by One Reporting Person  
 Form filed by More than One Reporting Person

Table I -- Non-Derivative Securities Acquired, Disposed of,  
or Beneficially Owned

| 1.<br>Title of Security<br>(Instr. 3) | 2.<br>Trans-<br>action<br>Date<br>(mm/dd/yy) | 2A.<br>Deemed<br>Execution<br>Date, if<br>any<br>(mm/dd/yy) | 3.<br>Transaction<br>Code<br>(Instr. 8) | 4.<br>Securities Acquired (A) or<br>Disposed of (D)<br>(Instr. 3, 4 and 5) |                  |        | 5.<br>Amou<br>Secu<br>Bene<br>Owe<br>at t<br>of I<br>Fisc<br>(Ins |
|---------------------------------------|--|---|---|--|------------------|--------|---|
|                                       |  |   |   | Amount   | (A)<br>or<br>(D) | Price  |   |
| Common Stock                          |  |   | V                                       | 7,465  | A                | 22,395 |   |
|                                       |  |   | V                                       | 600  | A                | 1800   |   |
|                                       | 12/31/02                                     |   | V                                       | 201  | A                | 21.06  | 436   |

\* If the form is filed by more than one reporting person, see instruction 4(b)(v).

