

Edgar Filing: TRAVELERS PROPERTY CASUALTY CORP - Form 8-K

TRAVELERS PROPERTY CASUALTY CORP
Form 8-K
October 03, 2003

UNITED STATES

SECURITIES AND EXCHANGE COMMISSION

WASHINGTON, D.C. 20549

FORM 8-K
CURRENT REPORT

Pursuant to Section 13 or 15(d) of
The Securities Exchange Act of 1934

Date of Report (Date of earliest event reported): October 3, 2003

TRAVELERS PROPERTY CASUALTY CORP.

(Exact Name of Registrant as Specified in its Charter)

| | | |
|--|--|--|
| Connecticut (State or Other Jurisdiction of Incorporation) | 001-31266 (Commission File Number) | No. 06-1008174 (IRS Employer Identification No.) |
|--|--|--|

| | |
|---|---------------------|
| One Tower Square, Hartford, Connecticut (Address of principal executive offices) | 06183 (Zip Code) |
|---|---------------------|

Registrant's telephone number, including area code: (860) 277-0111

Not Applicable

(Former name or former address, if changed since last report.)

ITEM 7. FINANCIAL STATEMENTS AND EXHIBITS

- (a) Not applicable.
- (b) Not applicable.
- (c) Exhibits:

The following exhibit is filed herewith:

Exhibit 99.1 Press Release dated October 3, 2003.

Edgar Filing: TRAVELERS PROPERTY CASUALTY CORP - Form 8-K

ITEM 12. RESULTS OF OPERATIONS AND FINANCIAL CONDITION

On October 3, 2003, Travelers Property Casualty Corp. (the "Company") issued a press release announcing its preliminary estimate for catastrophe losses from Hurricane Isabel during the third quarter and adjusting the range of full year net and operating income. The press release is attached as Exhibit 99.1 to this Report, is incorporated herein by reference and shall be deemed "filed" for purposes of the Securities Exchange Act of 1934, as amended.

2

SIGNATURES

Pursuant to the requirements of the Securities Exchange Act of 1934, as amended, the registrant has duly caused this report to be signed on its behalf by the undersigned hereunto duly authorized.

TRAVELERS PROPERTY CASUALTY CORP.

Date: October 3, 2003

By /s/ Paul H. Eddy

Name: Paul H. Eddy
Title: Deputy General Counsel and
Assistant Secretary

3

EXHIBIT INDEX

| Exhibit No. ----- | Description ----- |
|----------------------|--------------------------------------|
| 99.1 | Press Release dated October 3, 2003. |

4