

FIRST MIDWEST BANCORP INC

Form 8-K

January 12, 2010

**UNITED STATES**  
**SECURITIES AND EXCHANGE COMMISSION**

Washington, D.C. 20549

**FORM 8-K**

**CURRENT REPORT**

Pursuant to Section 13 or 15(d) of the Securities Exchange Act of 1934

Date of Report (Date of earliest event reported):

January 12, 2010

**First Midwest Bancorp, Inc.**

(Exact name of registrant as specified in its charter)

Delaware  
(State or other jurisdiction

of incorporation)

No. 0-10967  
(Commission

File Number)

No. 36-3161078  
(IRS Employer

Identification No.)

Edgar Filing: FIRST MIDWEST BANCORP INC - Form 8-K

**One Pierce Place, Suite 1500**

**Itasca, Illinois**  
(Address of principal executive offices)

**60143**  
(Zip Code)

**Registrant's telephone number, including area code: (630) 875-7450**

**(Former name or former address, if changed since last report)**

Check the appropriate box below if the Form 8-K filing is intended to simultaneously satisfy the filing obligation of the registrant under any of the following provisions (see General Instruction A.2. below):

- .. Written communications pursuant to Rule 425 under the Securities Act (17 CFR 230.425)
- .. Soliciting material pursuant to Rule 14a-12 under the Exchange Act (17 CFR 240.14a-12)
- .. Pre-commencement communications pursuant to Rule 14d-2(b) under the Exchange Act (17 CFR 240.14d-2(b))
- .. Pre-commencement communications pursuant to Rule 13e-4(c) under the Exchange Act (17 CFR 240.13e-4(c))

**Item 9.01. Financial Statements and Exhibits.**

(d) Exhibits

The following exhibits are being filed under the Securities Exchange Act of 1934, as amended as part of this Report on Form 8-K:

99.1 Investor Presentation.

SIGNATURE

Pursuant to the requirements of the Securities Exchange Act of 1934, the Registrant has duly caused this report to be signed on its behalf by the undersigned hereunto duly authorized.

FIRST MIDWEST BANCORP, INC.

(Registrant)

Date: January 12, 2010

By: /s/ Cynthia A. Lance  
Name: **Cynthia A. Lance**  
Title: **Executive Vice President and  
Corporate Secretary**

**EXHIBIT INDEX**

| <b>Exhibit<br/>Number</b> | <b>Description</b>     |
|---------------------------|------------------------|
| 99.1                      | Investor Presentation. |