

PALL CORP  
Form 8-K  
November 19, 2008

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**UNITED STATES  
SECURITIES AND EXCHANGE COMMISSION  
Washington, D.C. 20549  
FORM 8-K  
CURRENT REPORT  
Pursuant to Section 13 or 15(d) of the Securities Exchange Act of 1934  
Date of Report (Date of Earliest Event Reported): November 19, 2008  
PALL CORPORATION  
(Exact name of registrant as specified in its charter)**

<b>New York</b> (State or other jurisdiction of incorporation)	<b>001- 04311</b> (Commission file number)	<b>11-1541330</b> (I.R.S. Employer Identification No.)
<b>2200 Northern Boulevard, East Hills, NY</b> (Address of principal executive offices)	<b>(516) 484-5400</b> (Registrant's telephone number, including area code)	<b>11548</b> (Zip Code)

Check the appropriate box below if the Form 8-K filing is intended to simultaneously satisfy the filing obligation of the registrant under any of the following provisions:

- Written communications pursuant to Rule 425 under the Securities Act (17 CFR 230.425)
  - Soliciting material pursuant to Rule 14a-12 under the Exchange Act (17 CFR 240.14a-12)
  - Pre-commencement communications pursuant to Rule 14d-2(b) under the Exchange Act (17 CFR 240.14d-2(b))
  - Pre-commencement communications pursuant to Rule 13e-4(c) under the Exchange Act (17 CFR 240.13e-4(c))
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**ITEM 2.02 Results of Operations and Financial Condition.**

On November 19, 2008, Pall Corporation (the Registrant ) reported sales for its first quarter ended October 31, 2008. A copy of the press release issued by the Registrant is furnished herewith as Exhibit 99 to this report.

**ITEM 9.01 Financial Statements and Exhibits.**

(d) Exhibits.

99 Press Release, dated November 19, 2008 (furnished pursuant to Item 2.02).

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**SIGNATURES**

Pursuant to the requirements of the Securities Exchange Act of 1934, the registrant has duly caused this report to be signed on its behalf by the undersigned hereunto duly authorized.

Pall Corporation

November 19, 2008

/s/ FRANCIS MOSCHELLA

Francis Moschella  
Vice President Corporate Controller  
Chief Accounting Officer  
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**INDEX TO EXHIBITS**

<b>Exhibit Number</b>	<b>Description</b>
99	Press Release, dated November 19, 2008 (furnished pursuant to Item 2.02).